

304394-46
(461-026587-203)

DEC 17 11 39 AM 1964

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
h. v. c.

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS
(\$8,750.00-----) ~~and other covenants, conditions, restrictions~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto PAUL EUGENE CLINE

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in Gantt Township,
Greenville County, State of South Carolina on the east side of Rocky Knoll Drive and
being known and designated as lot no. 54 on a plat of property of Pecan Terrace recorded
in the R. M. C. Office for Greenville County in Plat Book GG, page 9 and being more par-
ticularly described as follows, to-wit: BEGINNING at an iron pin on the east side of
Rocky Knoll Drive at the joint front corner of lots 53 and 54 and running thence with the
joint line of said lots N 64-34 E 174.4 feet to an iron pin on the rear line of lot no.
41; thence with the line of that lot S 28-24 E 70.05 feet to an iron pin, corner of lot
no. 55; thence with the line of that lot S 64-34 W 178 feet to an iron pin on Rocky Knoll
Drive; thence with said Drive N 25-26 W 70 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of DECEMBER
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

W. W. Adickes
Grace S. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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